

AN ORDINANCE **101537**

**APPOINTING ED CABEL (DISTRICT 9) (CATEGORY: BUSINESS) AND REAPPOINTING EVA ESQUIVEL (DISTRICT 5) (CATEGORY: GENERAL/CITIZEN AT-LARGE) TO THE HISTORIC AND DESIGN REVIEW COMMISSION FOR A TERM OF OFFICE TO EXPIRE ON OCTOBER 13, 2007.**

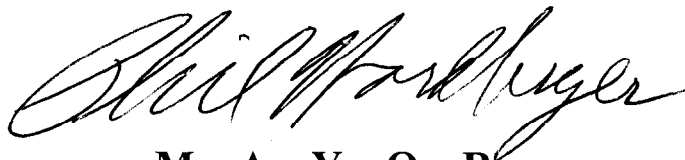
\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Ed Cabel (District 9) (Category: Business) is appointed and Eva Esquivel (District 5) (Category General/Citizen At-Large) is reappointed to the Historic and Design Review Commission for a term of office to expire on October 13, 2007.


**SECTION 2.** This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes.

***PASSED AND APPROVED this 13th day of October 2005.***



**M A Y O R**  
**PHIL HARDBERGER**

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
for Acting City Attorney

**AN ORDINANCE**

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City Clerk

**APPROVED AS TO FORM:** *Im Zetzsche*  
for Acting City Attorney

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
**INTERDEPARTMENTAL CORRESPONDENCE SHEET**

**TO:** Mayor and Council

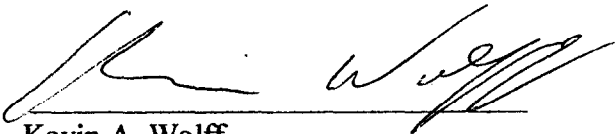
**FROM:** Councilman Kevin A. Wolff, District 9

**COPIES:** J. Rolando Bono, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

**SUBJECT:** Nomination of Mr. Ed Cabel to the Historic and Design Review Commission

**DATE:** September 28, 2005

I respectfully request your support for the nomination of Mr. Ed Cabel to the Historic and Design Review Commission, Business Category for District 9. His application is on file.

  
Kevin A. Wolff,  
City Council District 9

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2005 SEP 28 P 3:09

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# City of San Antonio Application for Appointment



Dist 9

Board/Commission/Committee HISTORIC PRESERVATION

Name: MR. CABEL EDWARD  
(Title) (Last) (First) (Middle)

Mailing Address: 95 354

Preferred Phone and Fax: 7245

Employer RETIRED MILITARY Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 31 years

In which City Council District do you reside? 9 Length of residence: 13

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

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(Revised Feb., 2005)

OFFICE OF THE CITY COUNCIL  
JUL 29 2005

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: GREATER HARMONY HILLS NEIGHBORHOOD ASS.

Title: DIRECTOR, PRESIDENT Dates: 1998 - PRESENT

Organization: DIST. 9 NEIGHBORHOOD ALLIANCE

Title: MEMBER / PRESIDENT ELECT Dates: 2001 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

THIS IS AN OPPORTUNITY TO FURTHER SERVE  
THE CITY OF SAN ANTONIO

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

12 July 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Memorandum**

**TO:** Mayor and Council Members

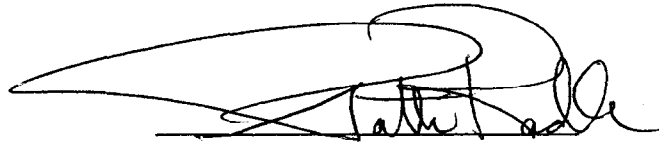
**FROM:** **Councilwoman Patti Radle, District 5**

**COPIES TO:** Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

**SUBJECT:** Historic & Design Review Commission

**DATE:** September 28, 2005

I would like to re-appoint Ms. Eva Y. Esquivel to the Historic & Design Review Commission. Application is on file in the City Clerk's Office.

A handwritten signature in dark ink, appearing to read 'Patti Radle', is written over a horizontal line.

Patti Radle  
Councilwoman, District 5

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